

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	: Mark G. Currie et al.	Art Unit	: 1654
Serial No.	: 10/796,719	Examiner	: Roy R. Teller
Filed	: March 9, 2004	Confirmation No.:	1787
Notice of Allowance Date:			
Title	: METHODS AND COMPOSITIONS FOR THE TREATMENT OF GASTROINTESTINAL DISORDERS		

MAIL STOP ISSUE FEE

Commissioner for Patents
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Alexandria, VA 22313-1450

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In response to the Notice of Allowance mailed August 22, 2007, enclosed are a completed issue fee transmittal form PTOL-85b and payment in the amount of \$1020 for the required issue fee and publication fee. Please apply any additional charges or credits to our Deposit Account No. 06-1050.

Respectfully submitted,

Date: 23 OCT 2007

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I hereby certify that this paper was filed with the Patent and Trademark Office using the EFS-WEB system on this date: October 23, 2007

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26161 7590 08/22/2007

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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/796,719	03/09/2004	Mark G. Currie	14184-043001	1787

TITLE OF INVENTION: METHODS AND COMPOSITIONS FOR THE TREATMENT OF GASTROINTESTINAL DISORDERS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$700	\$300	\$0	\$1000	11/23/2007

EXAMINER	ART UNIT	CLASS-SUBCLASS
TELLER, ROY R	1654	514-014000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).
☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

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(A) NAME OF ASSIGNEE

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MICROBIA, INC.

CAMBRIDGE, MA

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

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☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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Date **23 OCT 2007**

Typed or printed name **ANITA L. MEIKLEJOHN**

Registration No. **35,283**

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